

**BE NOTE THE LOCATION HAS CHANGED! SEE BELOW!**



## **AGENDA**

### ***McIntosh Town Council Workshop***

***McIntosh Community Center***

***5822 Ave F***

***September 16, 2024, at 6:30 p.m.***

***\*\*Notice to Meeting Attendee\*\****

*As a courtesy to others, please ensure cell phones are turned off during the meeting.*

*Welcome to the Town of McIntosh Town Council meeting.*

### **CALL TO ORDER**

### **INVOCATION & PLEDGE**

### **ROLL CALL (P = Present; A=Absent)**

Mayor Roddy  
President Ciotti  
Vice President Mullikin  
Councilor Deaderick  
Councillor Jones  
Councillor Medeiros

### **I. DISCUSSION**

1. Community Relationships
2. School Lease

### **II. MANAGER COMMENTS**

### **III. MAYOR COMMENTS**

### **IV. ATTORNEY COMMENTS**

### **V. COUNCIL COMMENTS**

### **VI. CITIZEN COMMENTS**