



## **AGENDA**

### ***McIntosh Town Council Workshop***

***Community Center 5835 Avenue F***

***April 25, 2023, at 6:00 p.m.***

***\*\*Notice to Meeting Attendee\*\****

*As a courtesy to others, please ensure cell phones are turned off during the meeting.  
Welcome to the Town of McIntosh Town Council meeting.*

#### **CALL TO ORDER**

#### **INVOCATION & PLEDGE**

#### **ROLL CALL (P = Present; A=Absent)**

President Ciotti  
Vice President Mullikin  
Councillor Jones  
Councilor Naworensky  
Councillor Sindledecker  
Mayor Roddy

#### **I. DISCUSSION**

- 1. Opening of Bid**
- 2. Litter Ordinance**
- 3. Town Lease Contracts**
- 4. Town Hall Project**
- 5. General Topics**

#### **II. MANAGER COMMENTS**

#### **III. MAYOR COMMENTS**

#### **IV. ATTORNEY COMMENTS**

#### **V. COUNCIL COMMENTS**

#### **VI. CITIZEN COMMENTS**