

## **AGENDA**

### ***McIntosh Town Council Meeting***

***Community Center 5835 Avenue F***

***April 13, 2023, at 7:00 p.m.***

***\*\*Notice to Meeting Attendee\*\****

*As a courtesy to others, please ensure cell phones are turned off during the meeting.  
Welcome to the Town of McIntosh Town Council meeting.*

#### **CALL TO ORDER**

#### **INVOCATION & PLEDGE**

#### **ROLL CALL (P = Present; A=Absent)**

President Ciotti  
Vice President Mullikin  
Councillor Jones  
Councilor Naworensky  
Councillor Sindledecker  
Mayor Roddy

#### **I. PRESENTATIONS**

Melinda Jones-Light Up McIntosh

#### **II. MINUTES**

1. March 2023

#### **III. FINANCIALS**

1. March 2023

#### **IV. CITIZEN COMMENT**

*All persons wishing to address the Town Council will be asked to limit their comments to the subjects being addressed. Individuals may sign up in advance by contacting the Town Office prior to the meeting and will be allowed 5 minutes to speak. Anyone attending the meeting and not signing up in advance will be allowed 2 minutes to speak. In order to foster mutual respect between the Town Council and the public, comments should be directed at specific issues rather than personal comments directed toward board members or staff. Please note that if a person desires to appeal any decision made to any matter considered at the above meeting, that person may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence on which the appeal is to be based.*



1. Rick Wolford- Speed Bumps
2. Charles Gates- Speed Bumps
3. Susan Monroe- Speed Bumps

#### **V. COMMITTEE UPDATES**

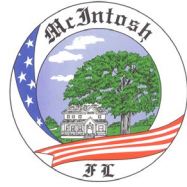
1. Code Enforcement
2. Historical Preservation Board
3. Tree Committee
4. Land Planning Agency/Board of Adjustments
5. Parks & Recreation Advisory Board

#### **VI. CONSENT ITEMS**

*All matters listed within the Consent Agenda have been distributed to each member of the McIntosh Town Council for reading and study, are considered to be routine, and will be enacted by one motion of the Council with no separate discussion. If a separate discussion is desired, that item may be pulled for discussion and consideration. Please call 591-1047 for questions on Consent Agenda items prior to the Council meeting.*

#### **VII. ITEMS FOR CONSIDERATION- TOWN MANAGER**

1. Marion County Litter Ordinance- Offer by Marion County to Adopt
2. School ILA
3. Employee Evaluation
4. Plan for Flood Mitigation- Request to put out a bid or accept the quote for part of the proposed plan.
5. Update the Official Zoning Map
6. Historic Board Recommendations
7. Permission to explore/apply for a Hazard Grant for a generator
8. Proclamation for May “**MOTORCYCLE SAFETY AWARENESS MONTH**”



9. McIntosh Area School 5<sup>th</sup> Addendum Review

**VIII. MANAGER COMMENTS**

**IX. MAYOR COMMENTS**

**X. ATTORNEY COMMENTS**

**XI. COUNCIL COMMENTS**

**XII. CITIZEN COMMENTS**