



## **AGENDA**

***McIntosh Town Council Meeting,  
Community Center 5835 Avenue F  
September 8, 2022, at 7:00pm***

***\*\*Notice to Meeting Attendee\*\****

*As a courtesy to others, please ensure cell phones are turned off during meeting  
Welcome to the Town of McIntosh Town Council meeting.*

### **CALL TO ORDER**

### **INVOCATION AND PLEDGE**

### **ROLL CALL (P = Present; A=Absent)**

President Callahan  
Vice President Ciotti  
Councilor Jones  
Councilor Naworensky  
Councilor Sindledecker  
Mayor Roddy

### **I. PRESENTATIONS**

1. Rodney Long- Candidate for the Florida Senate District 9 Seat.

### **II. MINUTES**

1. August 16, 2022
2. August 25, 2022 (Special Meeting)

### **III. FINANCIALS**

1. August 2022

### **IV. CITIZEN COMMENT**

*All persons wishing to address the Town Council will be asked to limit their comments to the specific subject being addressed. Individuals may sign up in advance by calling the Town Office prior to the meeting and will be allowed 5 minutes to speak. Anyone who attends the meeting and did not sign up in advance will be allowed 2 minutes to speak. In order to foster mutual respect between the Town Council and the public, it is requested that comments are directed at specific issues rather than personal comments directed toward Board members or staff. Please note that if a person desires to appeal any decision made to any matter considered at the above meeting, that person may need to ensure that a*

*verbatim record of the proceeding be made, which record includes the testimony and evidence which the appeal is to be based*

1. Mary Ann Kelly- West end of Ave H excess water concerns

V. **COMMITTEE UPDATES**

1. Code Enforcement
2. Historic Preservation Board
3. Tree Committee
4. Land Planning Agency
5. Parks and Recreation Advisory Board
  - (1) Request Consideration of Board Appointments

VI. **CONSENT ITEMS**

*All matters listed within the Consent Agenda have been distributed to each member of the McIntosh Town Council for reading and study, are considered to be routine, and will be enacted by one motion of the Council with no separate discussion. If a separate discussion is desired, that item may be pulled for discussion and consideration. Please call 591-1047 for questions on Consent Agenda items prior to the Council meeting.*

VII. **ITEMS FOR CONSIDERATION – TOWN MANAGER**

1. Request approval to advertise- Request for Qualifications for Flood Mitigation to assess McIntosh Area School.
2. Request for approval to advertise for the new Administrative Assistant position.
3. Discuss additional grant opportunities for enhancing public spaces with the T-Mobile Hometown Project.

VIII. **COUNCIL COMMENTS**

IX. **CITIZEN COMMENT**