***McIntosh Seedlings Garden Club***

McIntosh Garden Show and Plant Sale

*Vendor Application*

**Saturday, April 7, 2018 9**:**00 am – 4:00 pm**

Van Ness Park - 5835 Ave G, McIntosh, FL, 32664

Business name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address for correspondence:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State + zip code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

email address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­\_

Telephone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_cell #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Booth specialty \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of 12’x15’ spaces @ $75.00 each: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of 12’x15’ spaces @ $90.00(food booth)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Need electricity? \_\_\_\_\_\_\_\_ Access water needed? \_\_\_\_\_\_\_\_\_

Make check payable to: **McIntosh Seedlings Garden Club**

 **P. O. Box 494**

 **McIntosh, FL 32664-0494**

Sellers of plants – please attach current Inspection Certificate

Food vendors – please attach Health and Liability Insurance Certificate

Do you wish to donate a raffle item? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Your booth will be advertised several times by the announcer.

By signing below I agree that I have read and understand the rules for the McIntosh Garden Show and Plant Sale and agree to abide by them. I agree not to hold the Seedling Garden Club or Town of McIntosh liable for any claims, lawsuits, demands, causes of action, liability, theft, damage and/or injury of any kind.

Signed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2018 McIntosh Garden Show and Plant Sale

VENDOR RULES

DATES AND HOURS: Saturday April 7, 2018 9 am – 4 pm

BOOTH RENTAL: Plant Rental for 12’x15’ booth is $75.00

 Food Booth for 12’x15’ booth is $90.00

SETUP: Booth assignments, a map, and additional information will be mailed or e-mailed immediately prior to the Festival. Setup will begin Friday from 1-6 pm and Saturday 7 – 8:30 am.

DISPLAY AREA: Booth spaces are 12’x15’ and will be marked and numbered. All set up and tear down are the responsibility of the vendor. Please do not post materials on trees or vegetation. Vendors are asked to leave the site as they found it.

VEHICLES: special parking for vendors will be provided.

WATER: Hose bibs will be provided if needed. Please make a note on your application if needed. You may need a hose or watering can.

ELECTRICITY: Provided free. Please make a note on your application if needed.

TEAR DOWN: Moving vehicles may not come into the park until 4 pm.

**Contact for questions or further information:**

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